



USDA
Forest Service

STATEMENT
(Reference FSH 5309.11)

Case/File Number

Initial Report Follow-Up

2. NATURE OF INVESTIGATION

3. PERSON MAKING STATEMENT <i>(Last, First, Middle)</i>	4. SOCIAL SEC. NO.	5. DOB	6. SEX
Westfall, Camielle, Elizabeth	- -	/ /	F

7. HOME ADDRESS <i>(St., City, State, ZIP Code)</i>	8. DRIVER'S LIC. NO.	9. PHONE (H) <i>(Area Code)</i>
1827 11th Avenue PMB 120, Helena, MT 59601		(406) 363-8295

10. EMPLOYMENT <i>(Occupation and Location)</i>	11. PHONE (W) <i>(Area Code)</i>
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12. LOCATION STATEMENT TAKEN	13. NAME OF OFFICER TAKING STATEMENT	14. DATE TIME STARTED
		11/11/2025

15. STATEMENT

On 11/11/2025, I accessed FS 299-B1 from the parking area off of Chessman Road near Rimini, MT (46.48390, -112.21611).

While hiking, I noticed a huge increase in trail clearing and widening, as well as random, reasonless cutting and limbing of conifer saplings, sagebrush, and deciduous shrubs. The trail is now 15 feet wide all the way up to the parks. The width of the trail is enormous now and people have been driving side by sides and ATVs around the parking area rocks and through the wire fence gate all the way to the parks. Some of this cutting and widening has occurred less than 100 feet from a surface water tributary that goes into Beaver Creek.

The wire fence gate (near 46.484694, -112.21520) was wide open on 11/11/2025; I untangled it and closed it.

In recent years, there has been ongoing abuse of this area by folks on OHVs coming from Chessman Road. And now with this extreme widening of the trail, I fear the motorized abuse will be amplified and may soon enter the Lazyman IRA boundary and eventually go up to the summit of Colorado Mtn.

I am interested in seeing a more obvious closure sign put up and a more robust gate at the parking area that OHV can't drive around. The fence is down, and people can drive around the big rocks.

Please see the photos I included in this submission. Photos were taken from the parking area to where the trail splits and goes to Black Hall Meadows.

I have read the foregoing statement consisting of 1 pages. I fully understand this statement and declare that the foregoing is true, accurate, and complete to the best of my knowledge. I have signed or initialed each and every page and have been given an opportunity to make any corrections or additions.

I have made this statement freely and voluntarily, without threats or rewards, or promises of rewards having been made to me in return for it.

 SIGNATURE OF PERSON GIVING STATEMENT	16. DATE/TIME ENDED
	11/18/2025

17. OFFICER'S SIGNATURE	18. WITNESS' SIGNATURE <i>(If Applicable)</i>



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